

HILO ROMAN CATHOLIC COMMUNITY



St. Joseph Church
43 Kapiolani St.
Hilo, HI 96720
Phone: (808) 935-1465
Office Hours: Mon. - Fri.
8:00 am - 4:00 pm
emergency after hours
only phone: 899-9453



Malia Puka O Kalani
Church
326 Desha Ave.
Hilo, HI 96720
Phone: (808) 935-9338
Office Hours:
8:00 am - 12:00 Noon



Saturday, March 15, 2008

FEAST DAY OF ST. JOSEPH



Mass Schedule

St. Joseph Church
Weekdays:
Mon. - Fri.
6:00 am & 12:15 pm
Legal Holidays:
7:00 am

Saturday: 7:00 am
Vigil Mass: 5:00 pm
Spanish Mass:
7:00 pm

Sunday:
St. Joseph Church
7:00 am, 9:00 am,
11:30 am & 6:00 pm

Malia Puka O Kalani
Church
Sunday: 9:00 am

Confession:

Saturday
10:00 am - 11:00 am
St. Joseph Church
or by appointment

*Please note:
confession schedule
does not apply
during some
liturgical seasons.



A Prayer to St. Joseph

*Most faithful guardian of Jesus and spouse of Mary,
you know the anguish of my heart and the complexity of my problem.
Obtain for me the light of the Holy Spirit and all the help I need
to enable me at all times and in all things to fulfill the will of God.*

*I choose you this day, in the presence of Jesus and Mary,
as my counsel, to direct me in all necessities.*

*Guide me as I trust in God to strengthen my heart
during my earthly pilgrimage. Amen.*

3rd Scrutiny
Sunday, March 9
Mass, 6:00 pm

Parish Mission

March 10-12,
Monday – Wednesday
6:00 am or 7:00 pm
each day at
St. Joseph Church

Concludes with
Penance Service
Wednesday, March 12
7:00 pm
St. Joseph Church

Kona
Chrism Mass
Tuesday, March 11
6:00 pm
St. Michael Church



Feast of
St. Joseph
Husband of
Blessed Virgin Mary

Vigil Mass
Fri., March 14,
7:00 pm
St. Joseph Church

Feast Day Mass
Sat. March 15,
7:00 am
10:00 am
St. Joseph Church
(no confessions
today)

Pastor's Corner

Rev. Thomas Purayidathil PhD



St. Joseph, Husband of Mary – Solemnity

The feast of St. Joseph, the patron of our St. Joseph parish is normally celebrated on March 19. This year that date falls during the Holy Week and hence the Church has shifted the feast to March 15, Saturday. To celebrate the occasion we have scheduled special masses:- March 14, vigil mass at 7 pm; March 15 masses at 7 am and 10 am. I exhort everyone to attend one of these masses and honor St. Joseph. We also need his paternal protection.

St. Joseph is referred to in the Gospels as the upright man. He was unwilling to expose his fiancée in a very embarrassing situation. He had great faith and was obedient to God. He went in search of Jesus when he was lost and found him in the temple. He was chosen by God to take care of the Holy Family. It was a singular privilege and great responsibility and he was faithful to his calling. His greatness consisted in his fidelity to his call in life and fairness in judgment of others. One is innocent till proven guilty is the measure in which he treated Mary in her difficult situation. We have a lot to learn from him regarding faith and obedience to God and being fair to other people.

May St. Joseph, our patron bless each and every one of us with the choicest blessings we are in need of. **Happy Feast to you all!** Fr. Tom

Prayer and Fasting are very much part of our Lenten discipline. As Lent is coming to a close, please make it a point to attend the Spiritual Retreat (parish mission) preached by Fr. Mathew, March 10 to March 12. His inspiring and interesting conferences will help every one of us to connect with God – something that is central to our Lenten observance. As you know, the retreat concludes with penance service and confessions. Do not forget to fulfill your Easter duties. The reception of the Sacrament of Reconciliation is very important in our spiritual growth. Several priests will be present on Wednesday, March 12 at 7 pm to hear your confessions.

Fr. Tom, your Pastor

Hilo Roman Catholic Community Mission Statement

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts and the principles of our faith, and to commit ourselves to the educational, social and spiritual needs of all our brothers and sisters.

March 9: Fifth Sunday of Lent Year A

Readings: Ezekiel 37: 12-14; Romans 8:8-11; John 11:1-45

First Reading: Ezekiel 37:12-14

This brief passage concludes the famous vision of Ezekiel of the dry bones being covered again with flesh and restored to life (37:1-14). The prophet was writing during the Babylonian exile, and the vision refers to the restoration of the people in their own land (centered on Jerusalem) upon their return from captivity. The entire vision of Ezekiel not only anticipates the return of Israel from exile and re-establishment, but also points beyond to the resurrection.

Responsorial Psalm: Psalm 130:1-2, 3-4, 5-6, 7-8

Psalm 130 is a prayer of penitence with great hope in the Lord. It reflects an actual situation evoking a desperate cry of the believer for God's forgiveness. Even in the lowest moments, deep faith helps the believer to trust in God's mercy and redemption. Response: "With the Lord there is mercy, and fullness of redemption."

Second Reading: Romans 8:8-11

The contrast between "flesh" and "spirit" is one of the key themes in Paul's thought (Rom 7-8; Gal 5:13-26). The "flesh" or the physical characterizes the path of the self-sufficient person who refuses to look beyond what is perceptible to the senses. "Living according to the flesh" means taking oneself alone as the basic principle and goal of existence. It means isolation from God. The "spirit" is looking beyond oneself and being open to communion with God. "Living according to the spirit" means accepting the presence and direction of God's Spirit that leads beyond the physical to eternal life.

Gospel: John 11:1-45

The story of the raising of Lazarus in this passage is meant to prove that Jesus is the Messiah, the Christ, the Son of God. It shows that through faith in Christ, who is the resurrection and life, believers receive eternal life. Jesus is approaching the final journey to Jerusalem and his own death. The disciples seem quite hesitant to go with him, recognizing the danger (vv 8,12,16). Yet Jesus is intent on reaffirming life, and will show that death itself is the road to victory over death. Jesus' delay until Lazarus is dead emphasizes his power over death even when death has apparently won its victory. It is also paradoxical that Jesus' own death is hastened by his bringing Lazarus back to life (vv 46-53).

"I will put
my SPIRIT
within you,
and you
shall LIVE..."



Scripture Readings

Sunday, March 9

Ez 37:12-14
Ps 130:1-8
Rom 8:8-11
Jn 11:1-45 or
11:3-7, 17, 20-27, 33b-45

Monday, March 10

Dn 13:1-9, 15-17, 19-30, 33
-62 or 13:41c-62
Ps 23:1-6
Jn 8:1-11

Tuesday, March 11

Nm 21:4-9
Ps 102:2-3, 16-21
Jn 8:21-30

Wednesday, March 12

Dn 3:14-20, 91-92, 95
(Ps) Dn 3:52-56
Jn 8:31-42

Thursday, March 13

Gn 17:3-9
Ps 105:4-9
Jn 8:51-59

Friday, March 14

Jer 20:10-13
Ps 18:2-7
Jn 10:31-42

Saturday, March 15

2 Sm 7:4-5a, 12-14a, 16
Ps 89:2-5, 27, 29
Rom 4:13, 16-18, 22
Mt 1:16, 18-21, 24a or
Lk 2:41-51a

Sunday, March 16

Mt 21:1-11 (procession)
Is 50:4-7
Ps 22:8-9, 17-18, 19-20,
23-24
Phil 2:6-11
Mt 26:14-27:66 or 27:11-54

Children's Library Available

Mary Ann Leite volunteers at her children's library every week during our parish Religious Education hour at St. Joseph Jr./Sr. High School. Children may check out books and take them home to read with their families. Thank you Mary Ann, for a welcome service to our children.





Give Thanks and Praise

A Popular Explanation of the Mass
Part 7—

The Liturgy of the Eucharist Preparation of the Gifts

The family table ranks among the most important pieces of furniture found in the home, even more important than the TV set. The table is the place from which we eat our meals. It is a place around which we gather to talk while sipping coffee. It is a place around which we often focus our lives as a family.

What the table is to the family, the altar is to the Christian community. This piece of church furniture is, in the words of our bishops, “the common table of the assembly, a symbol of the Lord...it is holy and sacred to this assembly’s action and sharing” (*Environment and Art in Catholic Worship*, no. 71).

To set the table and to prepare the food are important, even though preparatory, aspects of every meal. The same is true for the Eucharistic meal. We first prepare the altar and the gifts placed upon it—this is the purpose of the first and introductory part of the Eucharistic celebration, i.e., the preparation of the gifts.

Many of us grew up calling this section of the Mass the “Offertory.” And yet the real offering to the Father occurs during the Eucharistic prayer. To bring out this truth the Church now uses the title “preparation of the gifts” as better describing the true function of the rite, namely to prepare for what is to come.

Although the preparation rite contains a number of individual elements, the following are especially significant:

Preparation of the Altar.

Presentation of the Gifts.

Concluding Prayer over the Gifts.

Preparation of the Altar: This might be called “setting the table.” As a functional task, this action is done with simplicity and yet with a dignity and reverence befitting the occasion. The deacon or another assisting minister places the sacramentary (the book containing the prayers prayed by the priest) on the altar. Then a square piece of white cloth (the corporal) is placed on the altar. Finally, a folded cloth (napkin) called the purificator is placed to the right of the corporal. The preparation of the altar is a sign that something new is beginning. It is a sign that

we are making ready to begin the Eucharistic celebration.

Presentation of the Gifts: One of the most ancient customs of the Church is that of the people themselves providing bread and wine as well as other gifts to be used in the celebration as well as afterwards. Many of the early writers stress the importance of each person bringing the gift of bread which, when transformed, would be received back by the communicant.

The bread and the wine are symbols of ourselves, our work, our stewardship of God’s creation. The desire of the Church is that the bread, while remaining unleavened (a tradition in the western Church since the early Middle Ages), should nonetheless be of such texture and quality that we can experience it as real bread. Monetary gifts are also presented. These are used not only for the needs of the community but also, as the rubrics state, “for the poor.” Many parishes set aside a portion of the money collected for needs of the community at large. Thus the collection and presentation of the gifts is an expression of the whole assembly’s participation in the Eucharist and in the social ministry of the Church.

Singing, to highlight the communal aspects of what is taking place, often accompanies the collection and procession. At times instrumental music occurs. The latter offers us a quiet moment, a time to relax a bit before moving further into the celebration of the Eucharist.

Auxiliary Rites and Prayers: Various other texts and gestures have been incorporated into the presentation rite.

The first of these would be the two short *prayers of blessing*, one over the bread and the other over the cup. The priest first raises the bread a little over the altar and recites a text, based on a Jewish table prayer, which blesses or praises God, as the creator of the world, for the gift of bread. A similar prayer is said after the cup has been prepared. These texts, which are primarily private prayers of the priest, recall the source, meaning, and goal of the gifts which are presented in view of what they will become, namely our bread of life and our spiritual drink.

You will notice that the priest, in preparing the cup, adds a small amount of water to the wine. This *mixing of water and wine*, retained in the Mass seemingly for reasons of tradition, has its roots in an ancient practice of diluting the wine to make it less strong. Soon this practice received various symbolic interpretations. Today it recalls that just wine receives

water, so we are to share in the divinity of Christ who assumed human flesh for us.

At times the gifts, the altar, and the people are incensed during the preparation of the gifts. This action engages not only our sense of smell but our sight as well. Incense is the traditional symbol of prayer arising to God (confer Psalm 141:2; Revelation 8:3-4). Thus the gifts and the altar may be incensed as a sign that the assembly’s offering and prayer will go up to God. Priest and people may also be incensed, not only to recognize the innate holiness of all God’s people, but also as a sign that they are to unite themselves and their prayers with the gifts which will be offered in the Eucharistic prayer.

Another auxiliary rite, one which is the private action of the presiding priest, is the *washing of the hands*. The Roman Mass has historically known various washings of the hands, sometimes for purposes of physical cleanliness, sometimes as a symbol of interior purity. Today the rite expresses the presider’s need for inward purification.

Prayer over the Gifts: The preparation rite comes to a close with the prayer over the gifts. Originally this was the only prayer prayed over the gifts before the beginning of the Eucharistic prayer. It was once called the “secret,” not because the Church desired to hide its contents, but from the silent manner of its recitation which was introduced in the early Middle Ages.

The prayer is preceded by an invitation which refers to the sacrificial character of the Mass which is offered by the whole assembly. Our response indicates that we are joined to the priest and that the Eucharist is offered not only in praise of the Father but also for the sanctification of the faithful. Whereas the opening prayer is more expansive and frequently mentions some aspect of the feast or the liturgical season being celebrated, the prayer over the gifts is more concise, requesting divine acceptance and expressing our desire to be united with the offering to come.

Although the preparation rite is essentially quite simple and brief, this is not to be an “idle” time in the celebration. Certainly we prepare the altar for the Eucharistic meal, we prepare the bread and wine for what is to come. But as we do so, we also prepare ourselves so that with faith-filled hearts we may joyfully acclaim the praise of God in the Eucharistic prayer which follows. This prayer will be the subject of our next reflection.

Give Thanks and Praise: Part 6 of 10



Please join us for the 2008

Parish Mission

Annual Spiritual Retreat

St. Joseph Church, Hilo

March 10 thru March 12

Fr. Mat will speak at all weekend Masses
on March 8th and 9th.

Then Monday thru Wednesday, Fr. Mat will
preside at the 6:00 am Mass and give his
Lenten talk at 6:30 am and repeat the talk at
7:00 pm with Eucharistic Adoration.

The Lenten Journey into Self, Others and God

You have an opportunity to listen to the uplifting
conferences of Fr. Mat, quiet time of prayer
and be able to connect with God.

*"Come away by yourselves to a quiet place
and rest awhile..." Mark 6:31.*

Will you accept His invitation?

**This Parish
Mission is
presented by**

**Fr. Mathew
Vellankal**

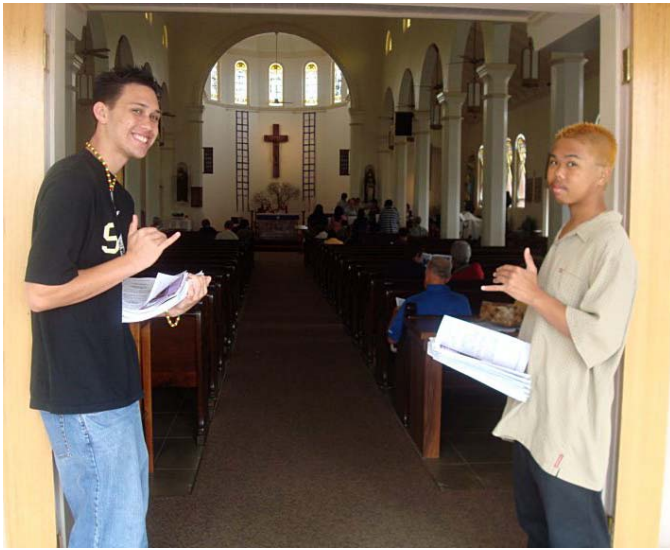
Fr. Mat, ordained in 1987, is a priest of the Diocese of Oakland, and is the Pastor at Holy Spirit Church, Fremont. He has served in a variety of settings – Missionary, Youth Director, High School Principal, Associate Pastor, Pastor etc. He has served the global church, as the International Chaplain of Youth (MIJARC) for eight years based in Brussels, Belgium. He is also an accomplished magician who has won numerous awards across the world. His inspiring and powerful talks will have his personal touch of magic and humor.

March 2, 2008

Youth Mass



Youth in prayer.



Youth Hospitality Ministers arrive early so they can greet parishioners as they arrive for Mass.



The Youth Cantor invites the parishioners to join in and sing.



Youth gather for fellowship after Mass.

Training for new Altar Servers



Cecil Farin
Liturgy
Coordinator
teaches these
youth how to be
Altar Servers
at the Mass.



Letters of thanks

To the Saint Joseph Parish
Community:

On behalf of myself, my wife Vivian and our family, thank you from the bottom of my heart for the prayers, support, friendship and words of encouragement offered during my medical emergency. What started out as one medical issue became something entirely different that has had a great impact on myself and my family. Our family has been through so very much since December 29, 2007 when I took ill. It is through the grace of God and the prayers of many that I am here today.

Once again, thank you for the kindness shown to my family and me. Most importantly, thank you for the prayers offered for my recovery. It will take some time but with faith my recovery will go well. God bless you all and take care of your family and health.

In God's guidance,
Lawrence J. Balberde

Dear Father Thomas,

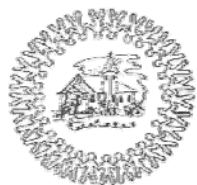
Thank you for your concern and especially for your prayers. It has meant a great deal to me knowing that you and our St. Joseph community have kept me in your prayers – my recovery was indeed miraculous. I am not quite 'out of the woods' yet, so please do keep me in your prayers. I look forward to seeing you very soon at Church.

Sincerely,

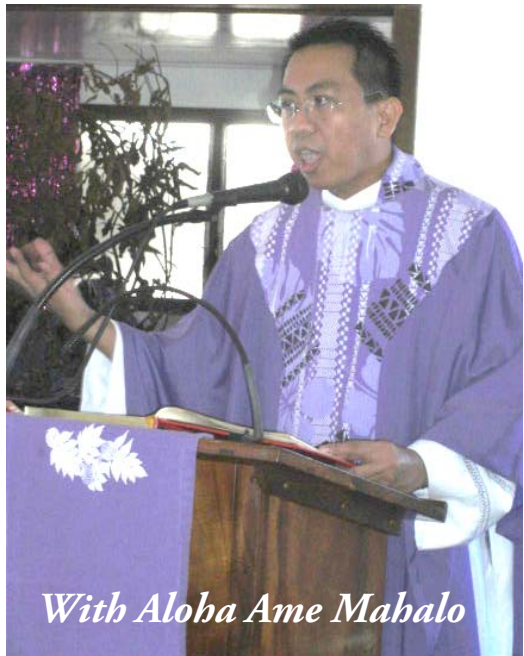
Anita Politano Steckel

Malia Puka O Kalani Church

Our Volunteers
3rd Sunday
March 16, 2008



- Church Cleaning – Youth Group**
- Flowers – Maybelle / Shirley**
- Sacristan – Hale**
- Altar Servers – Kalauao / Namele**
- Lectors – Sam / Natalie**
- Money Counters – Julia / Natalie**
- Eucharistic Ministers Patty / Kathy**
- Bell Ringers – Pete / Melody**



With Aloha Ame Mahalo

Alu Like Schedule at Malia Puka O Kalani Church
 Mon. – Fri. 8:00 am – 1:00 pm (CLOSED WEDNESDAY)

Financial Notes: March 2, 2008
Attendance: 60 Adults 5 Children
Koa Bowl: \$ 1355.07
Aloha for all your Kokua!



Please keep in your prayers:

- | | |
|----------------------------|----------------------------------|
| <i>Aunty Irene Kondo</i> | <i>Bret Hoffman</i> |
| <i>Kahele Ohana</i> | <i>Aunty Dorothy Gouveia</i> |
| <i>Aunty Patty Grube</i> | <i>& Uncle Tommy Gouveia</i> |
| <i>Aunty Becky Reis</i> | <i>Aunty Dora Costa</i> |
| <i>Uncle Tony Moniz</i> | <i>Aunty Mamo Otineru</i> |
| <i>Aunty Ginger Moniz</i> | <i>Aunty Nita Kua</i> |
| <i>Aunty Minnie Alidon</i> | |

and all those who are sick.



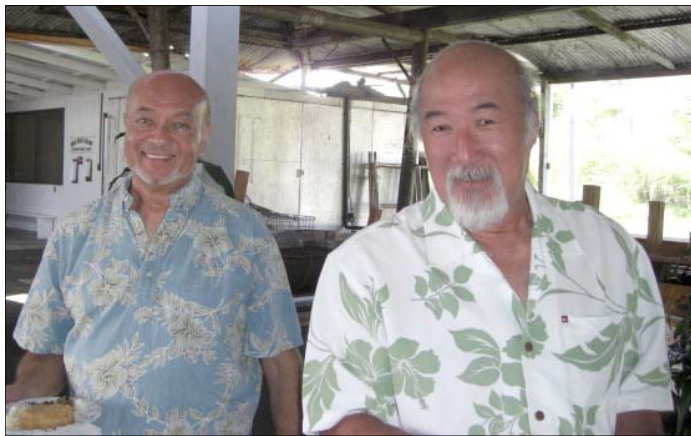
We are in need of Easter Lilies to decorate the church for Holy Week. If you can help please bring the Lillies by March 15th. Mahalo!

NO KEAUKAHA 'AINA HO'OMALU
KEAUKAHA PEACEFUL LAND

NO KEAUKAHA KA PU'UHONUA
KEAUKAHA THE LAND OF REFUGE

NO KAEUAKAHA ULUWEHI I KA HALA
KEAUKAHA NESTLED IN THE SHADE
OF THE HALA TREE

ME KA UA KANILEHUA EO, E ALA E
NORISHED BY THE RAINS OF THE LEHUA,
YES IT IS SO ARISE



Sunday Collection March 2, 2008	
5:00pm	\$1,914.00
7:00am	\$2,297.00
9:00am	\$1,710.00
11:30am	\$1,197.00
6:00pm	\$1,554.00
Sunday Total Collection	\$8,672.00
Candles	\$279.50
Blessings	\$55.00
Funeral	\$500.00
Mass Cards	\$20.00
Mass Intentions	\$75.00
Other Donations	\$1,336.00
Thrift Shop	\$504.85
Social Ministry/ Food Pantry	\$375.00
Spanish Mass	\$38.00
Spanish Mass	\$399.51
Total Operating Revenue	\$3,582.86
School Fund	\$367.00
Building Fund	\$671.00
Parish Hall	\$1,593.00
Bulletin Ads	\$200.00
Aloha Choir	\$100.00
Rectory Repairs	\$15.00
Rice Bowl	\$12.00
Catholic Relief Services	\$1,725.00
Total	\$4,683.00
Total weekly Deposit	\$16,937.86
Donations for the Parish Hall Fund: \$54,370.00	

St. Joseph School
Recycle Phone Book Drive

St. Joseph School is collecting old phone books. The books can be dropped off at the church or school. Thank you.

This Week's Calendar	
SUNDAY, March 9	
10:15 am •Religious Ed Classes/St. Joseph High School	
MONDAY, March 10 Parish Mission	
6:30 am •Lenten Presentation/St. Joseph Church	
1:00 pm •Spiritual Support Group/St. Joseph Church Breezeway	
6:00 pm •RCIA Class/St. Joseph Rectory Library	
6:00 pm •U H Campus Ministry/U H Campus	
7:00 pm •Lenten Presentation & Adoration/St. Joseph Church	
TUESDAY, March 11 Parish Mission	
6:30 am •Lenten Presentation/St. Joseph Church	
8:30 am •AARP Tax Aide/St. Joseph Rectory Meeting Room	
10:30 am •Funeral Mass (Lawrence Ayala)/St. Joseph Church	
6:00 pm •Chrism Mass/St. Michael's (Kona)	
6:30 pm •Small Christian Community/St. Joseph Rectory Library	
7:00 pm •Basic Christian Community/YMI	
7:00 pm •Lenten Presentation & Adoration/St. Joseph Church	
WEDNESDAY, March 12 Parish Mission	
6:30 am •Lenten Presentation/St. Joseph Church	
10:00 am •Funeral Mass (Narciso Austria)/St. Joseph Church	
1:30 pm •Sacramental Prep Class/ St. Joseph Rectory Meeting Room	
6:30 pm •Lenten Penance Service/St. Joseph Church	
7:00 pm •Young Adult Ministry/YMI	
THURSDAY, March 13	
5:30 pm •PPAC Meeting/St. Joseph Rectory Meeting Room	
5:30 pm •Cursillo Meeting/St. Joseph Rectory Library	
7:00 pm •SJ Choir Rehearsal/St. Joseph Church	
7:00 pm •Wake Service (+Fernando Viernes)/Dodo Mortuary Chapel	
FRIDAY, March 14	
10:00 am •Funeral Mass (+Fernando Viernes)/St. Joseph Church	
4:00 pm •Picking of Palms/U H Campus	
6:00 pm •Stations of the Cross/St. Joseph Church	
7:00 pm •Feast of St. Joseph Vigil Mass/St. Joseph Church	
SATURDAY, March 15 "St. Joseph Feast Day"	
7:00 am •Feast of St. Joseph Mass/St. Joseph Church	
7:45 am •Church Cleaners #2/St. Joseph Church	
9:00 am •Washing of Palms/Under St. Joseph Rectory Canopy	
10:00 am •Feast of St. Joseph Mass/St. Joseph Church	
10:00 am •Adult Scripture Study/St. Joseph Rectory Library	
5:00 pm •High School Youth Group/St. Joseph Rectory Library	
7:00 pm •Spanish Mass & Fellowship/St. Joseph Church & Rectory Meeting Rm	
SUNDAY, March 16 "Palm Sunday"	
10:15 am •Religious Ed Classes/St. Joseph High School	

Schedule Change
Friday, March 14

Because of the Vigil Mass for St. Joseph on Friday, March 14, **Holy Hour and Benediction** will be canceled. Stations of the Cross will begin at 6:00 pm followed by the Vigil Mass at 7:00 pm.



Volunteers Needed:

Are you willing and able to volunteer some time in assisting with maintenance work for our Church, Rectory and Cemetery? If so, please contact Robert Balga at 935-1465.

*Eternal Rest
Grant unto them
O Lord and
Let perpetual light
shine upon them*

+Marcellina Wong
+Mary Costa Wilbur
+Ambrosio Inocencio
+Violet Noah
+Fernando Viernes
+Lawrence Ayala
+Narciso Austria
+Esther Frenz



Directory Information

Clergy

Pastor/ Administrator:
Rev. Thomas Purayidathil PhD

Associate Priest:
Rev. John M. Mbinda

Hispanic Ministry:
Rev. John Fredy Quintero

Deacons:
Rev. Don Aanavi
Rev. Jerry Nunogawa

St. Joseph School Principal:
Sr. Marion Kikukawa, OSF
935-4936

Office Staff & Ministries

Business Manager:
David Watson

Secretary/ Bookkeeper:
Teodora "Theo" Chandler

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education:
Joyce C. Saenz
935-1202

Youth Ministry:
Chrislyn Villena
935-1465

Young Adult / 25+ Ministry:
Mario Miguel
990-9137

Liturgy Coordinator :
Cecil Farin

Music Ministry:
Gloria Mendoza-Watson
Alabare Choir: Godfrey Nachor
Aloha Choir: Sylvia Young

Engaged Encounter:
Fred & Patti Basilio
961-2442

Marriage Encounter:
Deacon Jerry & Rose Nunogawa
935-8464

**Rite of Christian Initiation
of Adults:** Carol Denis

Adult Scripture Study:
Deacon Don Aanavi

Prison Ministry:
John Aguiar 935-8392

**Parish Pastoral Advisory
Council:** John Tolmie

Finance Council:
Susan Lee

Bulletin Coordinator:
Karen Hotniansky

Prayer Network:
Kathy Choi
Call rectory: 935-1465
with your prayer request



Miki Lindsey has resigned her post as Social Ministry Coordinator. Miki expressed that she was sad to be leaving employment at St. Joseph because she has felt blest to have worked here and to have

helped the community. We the members of the Hilo Roman Catholic Community, wish to take this opportunity to say "Thank You" to Miki for all that you have done for us and to let you know that we wish you well in your new position. May God bless you always.



Volunteers are needed to assist with palm gathering on March 14 at 4 pm, and then again on March 15 at 9 am to help in washing the palms. Please contact Mario at 990-9137 for more information.

Sacraments

Anointing of the Sick:
Contact the rectory office for arrangements

Baptisms Infant (under 7)
Preparation sessions for parents available 9 times a year. Call rectory office to register. 935-1465

**(over 7-adult) Baptisms/
First Communion /
Confirmation**
Contact Joyce C. Saenz
935-1202

Hospital Communion:
Donna Saiki 935-7801

Home Communion:
Joanne Kahaloa 961-2726

Marriages:
Contact rectory office at least 6 months in advance

Funerals:
Contact rectory office before meeting with funeral director



CATHOLIC CHARITIES HAWAII

Helping people in need to help themselves, regardless of their faith.
Hawai'i Island Program Services:

- Adult Foster Homes
- Immigration and Employment Services
- Therapeutic Foster Care
- Foster Parent Training
- Transitional Housing for Homeless Families

East Hawai'i: 935-4673 (HOPE)
West Hawai'i: 331-4763 (HOPE)

Statewide HELP Line:
Provides information, help with applications for emergency assistance and referrals to CCH programs or other local resources.
933-4357 (HELP)
331-4357 (HELP)

Cars for Catholic Charities
You can donate your car to help support programs serving youth, families, immigrants, and seniors. Cars Donation Program: 961-7122
www.CatholicCharitiesHawaii.org

Jo's Computer Services

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P.O. Box 311,
Papaikou, HI 96781

Brad Fukuchi
808-896-3831



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