

Issue: May 4, 2008

HILO ROMAN CATHOLIC COMMUNITY

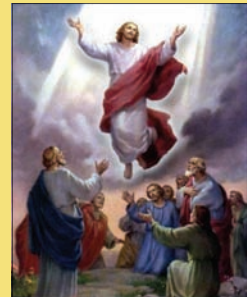


St. Joseph Church
43 Kapiolani St.
Hilo, HI 96720
Phone: (808) 935-1465
Fax: (808) 969-1665
Office Hours: Mon.- Fri.
8:00 am - 4:00 pm
Emergency after-hours
number: 899-9453



Malia Puka O Kalani Church
326 Desha Ave.
Hilo, HI 96720

Phone: (808) 935-9338
Office Hours:
8:00 am - 12:00 Noon



Congratulations to Our Confirmandi!



Mass Schedule

St. Joseph Church
Weekdays:
Mon. - Fri.
6:00 am & 12:15 pm
Legal Holidays:
7:00 am

Saturday: 7:00 am
Vigil Mass: 5:00 pm
Spanish Mass:
7:00 pm

Sunday:
St. Joseph Church
7:00 am, 9:00 am,
11:30 am & 6:00 pm

Malia Puka O Kalani
Church
Sunday: 9:00 am

Confession:

Saturday
10:00 am - 11:00 am
St. Joseph Church
or by appointment

*Please note:
confession schedule does
not apply during some
liturgical seasons.



WELCOMETO
OUR NEW
PARISHIONERS!

Nephi K. Akina Jr.
Karen & Brad Brisson

Pastor's Corner

Rev. Thomas Purayidathil Ph.D



Give Thanks and Praise:

Part 9 of 10: The Liturgy of the Eucharist / The Communion Rite

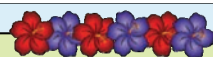
To share bread, to share drink, are natural human gestures. They are signs of sharing our lives with others. They are very human and simple ways of opening up ourselves to others, of expressing our need for one another, of showing that we all are to participate in life on earth together. The sharing of a meal is among the most ancient signs of love and friendship.

To share the Eucharistic bread, to share the Eucharistic cup, are the logical conclusion and climax of our Eucharistic celebration. The command of the Lord was to "take and eat" and "take and drink." The Eucharist was instituted by Christ to be the spiritual and life-giving food of his people.

In the earliest celebrations of the Eucharist the presider, after the people's Amen at the conclusion of the Eucharistic prayer, merely had to break the bread, after which the minister and people received the body and blood of the Lord. But the growing desire to express mutual love, unity, and forgiveness as well as to endow this part of the Mass with a more developed ritual structure resulted in the breaking of the bread and the distribution of the Eucharist being placed within a rather expanded framework. Today we can distinguish three major steps within the communion rite:

- The Preparation for Communion;
- The Communion itself;
- The Period after Communion.

continued on page 4



Welcome
to our
Visitors



Welcome Fr. Johnson

The Bishop has called all the priests of the Dioceses of Honolulu for a convocation. Hence, Fr. John and I will be away from May 5 to May 9. During this time, Rev. Johnson Abraham from Fremont, CA will reside at the rectory and take care of the spiritual needs of the whole of the East Hawaii Vicariate. Welcome Fr. Johnson!

May 4

Ascension of Our Lord

Year A Readings: Acts 1:1-11; Ephesians 1:17-23; Matthew 28:16-20

First Reading: Acts 1:1-11

This is the beginning of the Acts of the Apostles written by Luke. The passage first refers to the first book, the Gospel, that he wrote himself. This passage sums up the central content of the Gospel which is an account of “all that Jesus did and taught until he was taken up.” It refers to Jesus’ suffering, death, resurrection and appearances to the disciples. Luke describes the Ascension as a point of transition from Christ’s activity as Savior to the continuation of his mission by his disciples, who are his witnesses to the ends of the world.

Responsorial Psalm: Psalm 47:2-3, 6-7, 8-9

Psalm 47 is a song of praise that proclaims God’s rule over all the peoples of the earth. Response: "God mounts his throne to shouts of joy; a blare of trumpets for the Lord."

Second Reading: Ephesians 1:17-23

Paul in this passage describes the Ascension in terms of the exaltation of Christ rather than merely his departure. This is Paul’s vision of humanity in God’s universal plan of salvation. Through the death, resurrection and ascension of Christ all things in heaven and earth have been brought under the reign of God’s sovereign love.

Gospel: Matthew 28:16-20

This is the last part of Matthew’s Gospel. It concludes with the disciples going to Galilee where they meet Jesus before he ascends into heaven. Through his death and resurrection, the Father has given Jesus lordship over heaven and earth. In turn, Jesus shares this power with the Church, the community of his disciples and sends them on a universal mission to make disciples of all nations, baptizing them in the name of the Triune God and teaching them all that Jesus had taught them. To help them in their mission, Jesus promises his enduring presence always in the community of believers, the Church.

Scripture Readings

Sunday, May 4

Acts 1:1-11
Ps 47:2-3, 6-9
Eph 1:17-23
Mt 28:16-20

Monday, May 5

Acts 19:1-8
Ps 68:2-5acd, 6-7b
Jn 16:29-33

Tuesday, May 6

Acts 20:17-27
Ps 68:10-11, 20-21
Jn 17:1-11a

Wednesday, May 7

Acts 20:28-38
Ps 68:29-30, 33-36a, 35bc-36b
Jn 17:11b-19

Thursday, May 8

Acts 22:30; 23:6-11
Ps 16:1-2a, 5, 7-11
Jn 17:20-26

Friday, May 9

Acts 25:13b-21
Ps 103:1-2, 11-12, 19-20b
Jn 21:15-19

Saturday, May 10

Acts 28:16-20, 30-31
Ps 11:4-5, 7
Jn 21:20-25

Sunday, May 11

Acts 2:1-11
Ps 104:1, 24, 29-31, 34
1 Cor 12:3b-7, 12-13
Jn 20:19-23

Blessed Damien Feast Day, May 10



Father Damien
Blessed Joseph de Veuster
1840-1889

Prayer to Blessed Damien:

Oh Blessed Damien, enlightened by the Holy Spirit and moved by the sorrows of the poor, you dedicated yourself tirelessly to the service of the lepers and became one like them. In doing so, you enhanced their God-given dignity to the last minutes of your priestly life, regardless of many trials and sufferings. Since then, your name has become a great inspiration for countless people throughout the world.

We, touched by your self-sacrifice, beseech you to help us follow your footsteps in sharing our time, energy, talents, and other God-endowed gifts with our brothers and sisters in the Lord. Now you have been glorified with Jesus Christ in the Heavenly Kingdom. We ask you to continue interceding for us before our loving and caring God, that we may have the gift of faith in Him, humility and the courage to bring love and healing to our poor brothers and sisters in the world.
AMEN.



*Celebrating the Liturgy of the Eucharist: Fr. Mike Scully,
Fr. John Mbinda and Fr. Tom Purayidathil.*

Rites of Preparation

A number of prayers and actions help to prepare us to share the Lord's body and blood. Serving as a link between the Eucharistic prayer and the reception of the Eucharist, these rites are intended to stir up our desire for unity, to attune our minds and hearts to the deep meaning and demands of our participation in the Eucharistic meal.



SJS students hold hands while reciting the Our Father at Mass.

Our Father: We begin our preparation with the Our Father, a text common to all Christians, a prayer that asks for daily bread which for us also includes the Eucharistic bread. It is also a prayer that requests the forgiveness of sins. The priest then goes on to request the Lord to grant us peace. Everyone joins in the concluding acclamation ("For the kingdom..."), a statement which has long been associated with the Our Father in the history of Christianity and which concludes the prayer on an upbeat note. As we prepare ourselves to approach the Eucharistic table, our attention is drawn to others and their desire for peace, justice, and love.

Kiss of Peace: This ancient liturgical gesture, brought into more prominence by the recent reform of the Mass, recalls that we are to be a people united with one another in the peace of Christ who is present among us. Our handshake, our embrace, our kiss show our willingness to live in the peace of Christ. By word and action we both find and pray for peace in one another.

Breaking of the Bread: This rite, going back to the Last Supper itself, is the principal action for preparing for communion. So important was this action that in early Christianity the whole eucharistic celebration was known as "the breaking of the bread" (confer Acts 2:32). St. Paul explains the meaning of the gesture:

And is not the bread we break a sharing in the body of Christ? Because the loaf of bread is one, we, many though we are, are one body, for we all partake of the one loaf. (1 Corinthians 10:16-17)

The action therefore is one of unity. Just as the bread has become the body of Christ, so we who share this one bread, whatever be our diversity, become one body in Christ. For the breaking of the bread to appear as the significant action it is meant to be, the community must use bread that can be broken and shared. Although small breads consecrated at the same celebration may also be used, care is to be taken that at least some of the people receive portions from the large host(s) broken at this time. The routine distribution of eucharistic bread which has been reserved in the tabernacle destroys the unity of the eucharistic action. The flow of the liturgy is one of the people presenting gifts of bread and wine, the priest in the name of all proclaiming a consecratory prayer over these gifts, and the people then receiving back the transformed gifts as the eucharistic body and blood of the Lord.

Accompanying the breaking of the bread is the *Lamb of God*, a litany-song repeated as often as is necessary to fill out the rite. The text recalls that every Eucharist is a memorial of the new Passover, of Christ the Paschal Lamb who brings forgiveness and peace.

Silent Prayer: The celebration now offers each one of us a time for silent preparation. The priest prays quietly with the help of texts found in the sacramentary. We also have time to engage in our own prayer—a time that is not to be supplanted by the presider praying aloud.

Invitation to Communion: A formal invitation to receive the Lord's body and blood has long been traditional in the Church. Our present formula strikes a balance between a worthiness rooted in baptism ("Happy are those called...") a humility possessed by the centurion ("Lord, I am not worthy..."). *continued on page 5*

Distribution of the Eucharist

The whole movement of the communion rite till now has been to stress our unity in Christ, since our participation at the Lord's table is not to be one whereby a number of individuals just happen to engage in a similar action at the same time. Rather, the communion is the community's coming forward together to share together in the eucharistic meal. This is a common action of the people, not just a series of individual actions.

An Affirmation of Belief: As a sign of service to one another a minister, saying "The Body of Christ" and "The Blood of Christ" presents the eucharistic bread and wine to the communicant. Of special significance is the invitation to receive the Lord's body since this text highlights the importance of the assembled people as the body of Christ. St. Augustine explained the meaning of the phrase:

What is meant by one bread? St. Paul interpreted it briefly: "We, being many, are one body." This bread is the body of Christ, to which the Apostle refers when he addressed the Church: "Now you are the body of Christ and his members." That which you receive, that you yourselves are by the grace of the redemption, as you acknowledge when you respond Amen. What you witness here is the sacrament of unity. (Sermon 272)

What we affirm by our Amen is that we believe that Christ is indeed present in the sacrament, in the community, and in the communicant. This is why the minister of communion does not say "Receive the body of Christ" or "This is the body of Christ."

The Full Sign: The restoration of the cup to all members of the assembly has been one of the most significant liturgical developments within recent years. It is true that the Church has always taught that Christ is received whole and entire even when communion is received under one form only. Nevertheless, Christ did say that we are also to "take and drink". By our sharing in the cup the sign of the meal is more apparent. Receiving from the cup is a sign of the new covenant (Luke 22:20), the guarantee and expectation of the heavenly banquet (Mark 26:29), and the sign of union with Christ who suffered (Mark 10:38-39). Although the minister may dip a portion of the Eucharistic bread into the wine (intinction), this form of communion is not generally recommended since the action of "drinking" is lost.



Unity Expressed through Song: As a vocal expression of our unity in Christ, we often sing as we share in the Eucharistic meal. By common song we express our joy in Christ, our oneness together, our mutual love. We show that the Eucharist is indeed the sacrament of the Church's unity.

Period after Communion

We engage in two actions here: we pray in silence or in song; we join in a formal spoken prayer which brings the communion rite to an end.

Silent Prayer/Song of Praise: As people we need moments when each of us can speak with the Lord in our own way. So much needs to be said and to be heard. We need opportunities to open our hearts to Christ and to respond to his presence in our lives. We are afforded such an occasion after the reception of the Eucharist in a time for silent prayer. Yet even this has a communal dimension since the unspoken prayer of each of us will be summed up in the concluding prayer which follows.

As an alternative to silent prayer, however, we may sing a hymn of praise or a psalm. And yet adequate time for silent prayer should be provided.

Prayer after Communion: The communion rite comes to a close as the priest gathers up the silent prayer of all as he requests that the effects of the Eucharist may take root in the lives. By our Amen we show that this prayer is indeed the prayer of the community.

We have prepared ourselves to celebrate the Mass as a people united in Christ, we have heard the word of Christ proclaimed in our midst, we have celebrated the Eucharistic memorial of Christ. It now remains for us to bring our celebration to an end. We will discuss the concluding rite next time.



Bishop Larry Silva Celebrates Confirmation

It was with open hearts that the Hilo Roman Catholic Community welcomed Bishop Larry Silva this past weekend. “Bishop Larry”, as he is fondly called, was staying at the St. Joseph rectory while he journeyed to various other parish communities around the East Vicariate to celebrate the Sacrament of Confirmation during the weekend of April 26-27, 2008.

Twenty six Confirmation candidates were present at the 6:00 p.m. Mass on Sunday, April 27, 2008 as the Bishop entered St. Joseph Church to the joyful singing of “Holy Spirit”, from the parish youth choir. The Confirmation candidates had all prepared for this evening by participating in the parish/school program. They sat ready to receive the third Sacrament of Initiation in the Catholic Church.

The inside of St. Joseph Church looked beautiful with two large red banners in the sanctuary proclaiming “Come Holy Spirit” and numerous bouquets of red anthuriums placed in front of and behind the altar and at other prayerful locations around the church.


Catechist Rochelle Augustin presented the Confirmation candidates to the Bishop. Bishop Larry came down from the sanctuary to speak directly to the candidates with his homily. Addressing the candidates, the Bishop spoke of the “gift” of the Holy Spirit that each one of them would receive that night. He encouraged them to “unwrap this gift and to share it with others”. The candidates were asked to “touch others with Christ’s love”, to accept this Sacrament of Confirmation and to “show others that life is full of love”. “You can bring His hope, His joy, His love to all that you meet” said the Bishop. Following the homily, Bishop Larry asked the candidates to renew their Baptismal Promises before he performed the Laying on of Hands, asking that the Holy Spirit come to these candi-

dates. The anointing of the Chrism followed, with the candidates and sponsors coming forward to the altar to be sealed with the Holy Spirit and joined with Christ.

As the Liturgy of the Eucharist continued, the candidates were engaged in the celebration. Several participated in the music ministry and others brought up the offertory gifts. The candidates were attentive and enthusiastic as they sang with the youth choir.

Following the Mass approximately 250 people walked downstairs to the parish meeting room to enjoy dinner with the Bishop and have a chance to speak with him personally. The evening was complete and those in attendance felt the “presence” of the Holy Spirit.

Let us hope that now our Confirmandi will go forth and make a difference in our Hilo Roman Catholic community. It is now that we will ask them to choose a ministry to become involved in. For just as Bishop Larry said, “This is a Sacrament of Initiation, you are just getting started in doing the things that Jesus wants you to do.” Let us keep the Confirmandi in our prayers as they go forth into the world. We hope that they “Catch the Fire and Make a Difference!”



Prayer to the Holy Spirit
(by St Augustine)

Breathe in me O Holy Spirit,
that my thoughts may all be holy.
Act in me, O Holy Spirit,
that my work, too, may be holy.
Draw my heart, O Holy Spirit,
that I love but what is holy.
Strengthen me, O Holy Spirit,
to defend all that is holy.
Guard me then, O Holy Spirit,
that I always may be holy.





▲ Following the Confirmation Mass the Youth Choir have their picture taken with Bishop Larry Silva, Fr. Tom Purayidathil and Fr. John Mbinda.

Rochelle Augustin presents the candidates.



RE Director Joyce Saenz, Bishop Larry Silva, and Kayla.

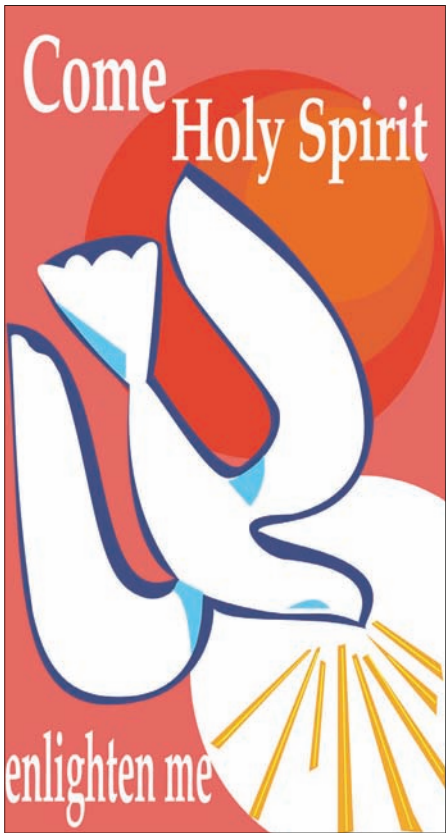


▲ Banners decorating the meeting room walls were made by the Youth group and the third grade R.E class.



Fellowship followed the Confirmation.





Congratulations to Malia Parishioner Melody Pajente and all the Confirmandi in the Hilo Roman Catholic Community who made their Confirmation this past Sunday.



The Youth Hospitality Ministers have their picture taken with Bishop Larry Silva, Fr. John Mbinda and Fr. Tom Purayidathil before the Confirmation Mass begins.

Malia Puka O Kalani Church



Please keep in your prayers the Kumali Ohana.

Our Volunteers for Sunday May 11

Church Cleaning <i>Youth Group</i>	Lectors <i>Shirley / Maybelle</i>
Flowers` <i>Maybelle / Shirley</i>	Money Counters <i>Kathleen / Ron</i>
Sacristan <i>Hale</i>	Eucharistic Ministers <i>Laverne / Ron</i>
Altar Servers <i>Kalauao / Namele</i>	Bell Ringers <i>Pete / Melody</i>

Alu Like Schedule at Malia Puka O Kalani Church
Mon. – Fri. (8:00 am – 1:00 pm) CLOSED WEDNESDAY



Dear Fr. Tom,

My husband, son and I had attended your church on Palm Sunday. You and the people were so warm and welcoming to us. We enjoyed the service very much.



*Dolores H. Stack
Bettendorf, IA*



Financial Notes *April 27, 2008*

*Attendance:
Adults 45 Children 8*

*Koa Bowl - \$ 1,633.50
Mass Intention - \$ 25.00*

Please keep in your prayers:



*Aunty Irene Kondo
Kahele Ohana
Aunty Patty Grube
Aunty Becky Reis
Uncle Tony Moniz
Aunty Ginger Moniz
Aunty Minnie Alidon
Bret Hoffman
Aunty Dorothy Gouveia
Uncle Tommy Gouveia
Aunty Dora Costa
Aunty Mamo Otineru
Aunty Nita Kua
John Farias
Aunty Mariia Kawai*

and all those who are sick.



WEEKLY COLLECTION	
5:00 p.m.	\$ 1,979.00
7:00 p.m.	\$ 36.00
Spanish Mass	
7:00 a.m.	\$ 1,937.00
9:00 a.m.	\$ 1,558.00
11:30 a.m.	\$ 883.00
6:00 p.m.	\$ 1,712.00
Sunday Total Collection	\$ 8,105.00
Candles	\$ 344.50
Donations/Others	\$ 1,047.00
Thrift Shop	\$ 311.38
Total Operating Rev.	\$ 1,702.88
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 622.00
Parish Hall Fund	\$ 1,495.00
School Fund	\$ 387.00
Others	\$ 11.00
Total Rest. Donations	\$ 2,515.00
Total Weekly Deposit	\$ 12,322.88
Parish Hall Fund to Date	\$ 67,700.50

DATE CORRECTION

St. Joseph Graduation
 Sunday, May 25
 4 p.m.
 Afook-Chinen
 Civic Auditorium
 (Not 5/24/08 as reported
 in last week's bulletin.)
 Sorry about any confusion.

*Eternal Rest
 Grant unto them
 O Lord and
 Let perpetual light
 shine upon them.*



This Week's Calendar

SUNDAY, May 4 "The Ascension of the Lord"

- 10:15 am •Religious Ed Classes/St. Joseph High School
- 2:00 pm •Baptism/St. Joseph Church

MONDAY, May 5

- 10:00 am •Aloha Choir Rehearsal/St. Joseph Church
- 1:00 pm •Spiritual Support Group/St. Joseph Church Breezeway
- 6:00 pm •Youth Choir Rehearsal/St. Joseph Church
- 6:00 pm •RCIA Class/St. Joseph Rectory Library
- 6:00 pm •U H Campus Ministry/U H Campus
- 7:00 pm •Baptismal Prep Class/St. Joseph Rectory Meeting Room & Church

TUESDAY, May 6

- 5:00 pm •Faith Against Drugs Board Meeting/St. Joseph Rectory Meeting Room
- 5:00 pm •Religious Ed Board Meeting/St. Joseph High School R E Office
- 7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church
- 7:00 pm •Basic Christian Community/YMI

WEDNESDAY, May 7

- 1:30 pm •Sacramental Prep Class/St. Joseph Rectory Meeting Room
- 6:00 pm •Malia Finance Council Meeting/Malia Puka O Kalani Church
- 6:30 pm •Alabare Choir Rehearsal/St. Joseph Church

THURSDAY, May 8

- 5:30 pm •Cursillo Meeting/St. Joseph Rectory Meeting Room
- 6:30 pm •SJ Choir Rehearsal/St. Joseph Church

FRIDAY, May 9

- 5:00 pm •Holy Hour/St. Joseph Church
- 6:00 pm •Benediction/St. Joseph Church
- 6:00 pm •Young Adult Ministry/St. Joseph Rectory Meeting Room

SATURDAY, May 10

- 7:45 am •Church Cleaners #3/St. Joseph Church
- 10:00 am •Adult Scripture Study/St. Joseph Rectory Library
- 5:00 pm •High School Youth Group/Malia Puka O Kalani Church
- 7:00 pm •Spanish Mass & Fellowship/St. Joseph Church & Rectory Meeting Room

SUNDAY, May 11 "Pentecost Sunday"

- 10:15 am •St. Joseph Filipino Catholic Club Membership Meeting/YMI
- 11:30 am •Youth Mass/St. Joseph Church



IMPORTANT DATES FOR THE FIRST COMMUNION PROGRAM:

Monday, May 19, 2008

- Reconciliation
 6:00 pm
 St. Joseph Church

Saturday, May 31, 2008

- First Communion
 Rehearsal
 (Please note time change:
 11:00 am
 at St. Joseph Church)

Sunday, June 1 & June 8,

- First Communion Mass
 11:30 am
 St. Joseph Church



Reminder from the Alumni and Friends of SJS

If you are in the mood for scrumptious luau food, great entertainment and fun with good friends, then hurry and buy your tickets for the Alumni and Friends of SJS luau to be held at the Hilo Meishoin Hall on Olona St. on Saturday, May 24. The profits from the luau provide tuition assistance for students at St. Joseph School. Tickets are only \$25 each, and may be bought from any Alumni and Friends member, or call Milton or Agnes Crivello at 935-7753.

For Mothers Day Spiritual Bouquet Cards



Mother's Day (May 11) spiritual bouquet cards are available at all entrances to the church this weekend or during the week at the rectory office.

Please take one and return your donation in the envelope provided. Envelopes can be dropped off in the offertory basket or brought to the parish office.



Congratulations to Father Edgar Brillantes who was formally incardinated into the Diocese of Honolulu on March 28th. Upon his incardination, Fr. Edgar was appointed Pastor of Our Lady of Sorrows Church.



Youth Minister

Immaculate Heart of Mary Parish in Papaikou is seeking a Youth Minister. If interested please call Fr. Mike at 964-1240 for details.

Thank you.

Sacristan Needed

St. Joseph Parish is in need of a Sacristan for the 6 a.m. Mass. If you are interested in helping with this ministry please contact Fern Madrona at 959-2327.

Directory

Emergency after-hours number: 899-9453

Pastor/ Administrator:

Rev. Thomas Purayidathil Ph.D.

Associate Priest:

Rev. John M. Mbinda

Hispanic Ministry:

Rev. John Fredy Quintero

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

St. Joseph School Principal:

Sr. Marion Kikukawa, OSF
935-4936

Office Staff & Ministries

Business Manager:

David Watson

Secretary/ Bookkeeper:

Teodora "Theo" Chandler

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education:

Joyce C. Saenz 935-1202

Youth Ministry &

Young Adult / 25+ Ministry:

Chrislyn Villena 935-1465

Social Ministry:

Mario Miguel 990-9137

Liturgy Coordinator : Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: John Tolmie

Finance Council: Susan Lee

Bulletin Coordinator:

Karen Hotniansky

Prayer Network: Kathy Choi

Call rectory: 935-1465

with your prayer request

Sacraments

Anointing of the Sick: Contact the rectory office for arrangements

Baptisms: Infant (under 7) Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

Baptisms: (over 7-adult) / First Communion / Confirmation

Contact Joyce C. Saenz 935-1202

Hospital Communion: Donna Saiki 935-7801

Home Communion: Joanne Kahaloa 961-2726

Marriages: Contact rectory office at least 6 months in advance

Funerals: Contact rectory office before meeting with funeral director



Christ is counting on you
to find out more about *Cursillo*.

Contact *Joyce Berrios*
966-6763



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331-4357 (HELP)

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